



**TOWN OF NORTH ANDOVER**  
**Office of COMMUNITY DEVELOPMENT AND SERVICES**  
**HEALTH DEPARTMENT**  
**1600 OSGOOD STREET; Suite 2035**  
**NORTH ANDOVER, MASSACHUSETTS 01845**

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[www.northandoverma.gov](http://www.northandoverma.gov)

## **Animal Permit Form**

*The undersigned hereby applies for a permit to "KEEP CERTAIN ANIMALS AND BIRDS" within the Town of North Andover, in accordance with Chapter III, Section 31 and 143 of the General Laws, and subject to the rules and regulations of the local Board of Health and Zoning Bylaws.*

ADDRESS/LOCATION OF ANIMALS: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

OWNER'S ADDRESS/LOCATION IF DIFFERENT: \_\_\_\_\_

Dealer: Yes \_\_\_\_\_ No \_\_\_\_\_

TOTAL ACREAGE: \_\_\_\_\_

Adult Young (number of)

1. Cattle (Adult = 2 years & over)

Dairy \_\_\_\_\_

Beef \_\_\_\_\_

Steers/Oxen \_\_\_\_\_

2. Goats (Adult = 1 year & over)

\_\_\_\_\_

3. Sheep (Adult = 1 year & over)

\_\_\_\_\_

4. Swine: Breeders

\_\_\_\_\_

Feeders

\_\_\_\_\_

5. Llamas / Alpacas

\_\_\_\_\_

6. Equines: Horses / Ponies

\_\_\_\_\_

Donkeys / Mules

\_\_\_\_\_

Stable use:

Private ☐

Boarding ☐

Training ☐

Rental ☐

Lessons ☐

7. Poultry: Chickens \_\_\_\_\_ Turkeys \_\_\_\_\_

8. Rabbits: \_\_\_\_\_

9. Other: \_\_\_\_\_

\_\_\_\_\_  
Name of Applicant (PLEASE PRINT)

\_\_\_\_\_  
Signature of Applicant

Contact Phone Numbers (indicate cell; home; work, etc.) \_\_\_\_\_

**FEE: \$35.00**

**Please make check payable to: Town of North Andover (mail to above address)**

**IF NOT RENEWED BEFORE MARCH 1<sup>ST</sup>, THE FEE WILL BE DOUBLED TO \$70.00**